## FORM 1-A [See Rule3(1), 4(1) and 6(2)]

#### **COMBINED APPLICATION FORM**

То

The Registering Authority.....

|    | 1. | Name of the dealer with Trade Name<br>and full Postal Address   |               | egistered/<br>e Office: | /           |  |  |
|----|----|---|---------------|-------------------------|-------------|--|--|
|    |    |   | Tel:          |                         | Fax: E-Mail |  |  |
|    |    |   | (ii) Local Of | fice:                   |             |  |  |
|    |    |   | Tel           | Fax:                    | E-mail      |  |  |
| 2. |    | Full Address of the Factory:  | Tel:          | Fax:                    | E-mail:     |  |  |
| 3. |    | Name and address of the person<br>applying for Registration and his/<br>her status:   |               |                         |             |  |  |
| 4. |    | Name, Address, Telephone No. and<br>details of the Proprietor/ Partners/<br>Directors and others with details of<br>immovable property possessed by th<br>proprietor/ individual partners/ firm/<br>company and others: |               |                         |             |  |  |

| Name | Status | Date of<br>Birth and<br>Age | Father's<br>Name/<br>Husband<br>Name/Wife<br>Name | Present<br>address | Residential<br>address |
|------|--------|-----------------------------|---|--------------------|------------------------|
| (1)  | (2)    | (3)                         | (4)   | (5)                | (6)                    |
|      |        |                             |   |                    |                        |

| Permanent | Telephone | Fax/E- | Description   | Extent of interest in the |
|-----------|-----------|--------|---------------|---------------------------|
| Address   | No.       | mail   | of            | business                  |
|           | off./Res. |        | building/land |                           |
| (7)       | (8)       | (9)    | (10)          | (11)                      |
|           |           |        |               |                           |

**Details of immovables** 

| Survey No.<br>(for land)<br>House No. | Extent | Location/<br>address | Ownership<br>(Exclusive/<br>joint) | Name and<br>address and<br>Telephone No.<br>of witness,<br>who should be<br>able to identify<br>these persons |
|---------------------------------------|--------|----------------------|------------------------------------|---|
| (12)                                  | (13)   | (14)                 | (15)                               | (16)  |
|                                       |        |                      |                                    |   |

4(a) Category of the Chief Promoter: NRI/ Woman /SC/ST/BC/Minority.

#### 5. Details of head of the Unit /Applicant /Authorised Signatory:

| S1. | Name | Designation | Residential | Tel: (O) | Fax/ E-mail |
|-----|------|-------------|-------------|----------|-------------|
| No. |      |             | Address     | (R)      |             |
| (1) | (2)  | (3)         | (4)         | (5)      | (6)         |
|     |      |             |             |          |             |

6. Constitution of the Firm/ : Pr

Proprietorship / Partnership / Private Limited/ Other, if any

- 7. Scale/ Size of business : SSI/ Medium /Large
- 8. Name of the products proposed

to be manufactured/ Services offered:

| Sl. No. | Products / By-products/ Services | Installed Capacity (per annum) |
|---------|----------------------------------|--------------------------------|
| 1.      |                                  |                                |
| 2.      |                                  |                                |
| 3.      |                                  |                                |
| 4.      |                                  |                                |
| 5.      |                                  |                                |

| 9. Proposed investiment   | : Land Building P&M Wkg. Capital              | (Rs. in lakhs)<br>Total |  |  |  |
|---|---|-------------------------|--|--|--|
| 10. Extent of land : Own Agricultural Sq. Mtrs. /Ft.<br>Industrially convertedSq. Mtrs./Ft.<br>KIADB-AppliedSq. Mtrs./Ft.<br>AllottedSq. Mtrs/Ft.<br>RentedSq. Mtrs/Ft. |   |                         |  |  |  |
| 11.Expected date of common of production / busine   |   |                         |  |  |  |
| 12.Power requirement  | : KPTCL Captive Generation Others,<br>if any  | Total                   |  |  |  |
| 13.Water requirement  | :Industrial UseK.Ltrs.<br>Domestic useK.ltrs. |                         |  |  |  |
|   | Total water requirement per day               | K. Ltrs                 |  |  |  |

14. Proposed employment :

15.Expected annual turnover :

| 16.Particulars of PRC/PMT/IEM/IL | (Copy to be enclosed): |
|----------------------------------|------------------------|
|                                  | (                      |

| No and Date | Issuing Authority | Validity period |
|-------------|-------------------|-----------------|
| (1)         | (2)               | (3)             |
|             |                   |                 |

17. Particulars of all other places of business/ sales outlets /branches/godowns/ warehouses etc.:

| Sl. No. | Type of business (Branches/<br>godowns/ warehouses, etc. | Name and full<br>Address | Tel. No. | Fax | E-mail |
|---------|--|--------------------------|----------|-----|--------|
| (1)     | (2)  | (3)                      | (4)      | (5) | (6)    |
|         |  |                          |          |     |        |

:

Details of branches, godowns, sales outlets outside the State of Karnataka, with full address and Telephone Numbers :

18. Type of business :

(i) Manufacturer (ii)Services : (iii)Others :

#### 19. Particulars of Bank Account:

| S1. | Bank | Branch | Address | A/c. No. |
|-----|------|--------|---------|----------|
| No. |      |        |         |          |
| (1) | (2)  | (3)    | (4)     | (5)      |
| 1.  |      |        |         |          |
| 2.  |      |        |         |          |
| 3.  |      |        |         |          |

20. Particulars of maintenance of accounts:

(a) Language used

: English/Kannada/Hindi/Others

- (b) Accounting year
- (c) Periodicity of closure

:Jan-Dec/Apr-mar/Jul-Jun/Any Other Period :Monthly/Qrty./H.Yly./Yly

- 21. Description of scheduled goods likely to be dealt in under the KTEG Act
- 22. Particulars of any other business in which Proprietor /Partner/Director etc., having interest at present and in the past:

|                | and in the publi |                   |                   |
|----------------|------------------|-------------------|-------------------|
| Name and full  | KST Regn.        | Capacity in which | In case of past   |
| address of the | No.              | interested        | interest date of  |
| Business       |                  |                   | relinquishing the |
|                |                  |                   | position          |
|                | No.:             |                   |                   |
|                | Date:            |                   |                   |
|                | Circle:          |                   |                   |

23. Class of Employer:

- i. Individual
- ii. Partner
- iii. Firm
- iv. Company
- v. Corporation

| vi. Others (Specify)                           |
|--|
| 24.No. of workers engaged in the factory       |
| 25. No.of employees in the establishment       |
| 26. Details of business premises and if shared |

- with others, the details of other dealer with name, address, style of business and KST R.C No. :
- 27. Details of antecedents of the dealer as Proprietor/ Partner/ Directory, should indicate whether they were in business earlier as employees, partner, proprietor, etc., and date of relinquishing the post, closure of business, etc. :
- 28. Whether copies/originals of following documents are filed:

|                                   | 0110 11115 | aocament    |           | Details (Name of the |
|-----------------------------------|------------|-------------|-----------|----------------------|
|                                   |            |             |           | Department)          |
| 1. Ration Card                    | :          |             |           | L ,                  |
| 2. Census                         | :          |             |           |                      |
| 3. Form 26                        |            | :           |           |                      |
| 4. Date of Birth                  | :          |             |           |                      |
| 6. Purchase deed /sale or lea     | se deed    |             |           |                      |
| of business premises              | :          |             |           |                      |
| 7. Rental details of business     |            | :           |           |                      |
| 8. Partnership deed               |            | :           |           |                      |
| 9. Memorandum of articles         |            | :           |           |                      |
| 10. Licence obtained from an      | y other d  | epartment   |           |                      |
| Connected with the busine         | ess (Lice  | nce/        | :         |                      |
| Account NO. of Income-7           | Tax, Cent  | ral Excise  | ,         |                      |
| State Excise, Shops and E         | stablishr  | nents, etc) | :         |                      |
| 11. Is the applicant connected    | d with an  | y other     |           |                      |
| business present / past           |            |             | :         |                      |
| 12. Two copies of recent pass     | sport size | e photogra  | ph of     |                      |
| the person signed and ver affixed | ifying th  | e applicati | on to be  | 1                    |
| 29. Details of enrolment unde     | r the KT   | PTC and H   | E Act, 19 | 76                   |
| (to be filled in by the Reg       | istering,  | Authority   |           |                      |
| 30. The name and address of two   | o respecta | able person | ns in the | applicants           |

:

:

30. The name and address of two respectable persons in the applicants area whom the department may contact to ascertain his standing and status

| Name | Office Address and | Residential Address and |
|------|--------------------|-------------------------|
|      | Phone No.          | Phone No.               |
| 1    |                    |                         |
| 2    |                    |                         |

- 31. Enclosed DD/Crossed cheque/Treasury challan for Rs..... bearing No...... of Bank/ Treasury...... towards registration and for Rs..... bearing No..... of Bank/ Treasury towards Enrollment.
- 32. Reference No...... of approval by the SHLCC/SLSWCC/DLSWCC

#### DECLARATION

I, ...... Son/ Daughter /Wife of..... hereby declare taht to the best of my knowledge and belief the inforamtion furnished in this application are true and

correct, In case any information is proved to be incomplete and untrue I would be liable for legal consequences thereof.

Name and Address and Signature of the Person Signing with Status and relationship to the dealer (herestate whether Proprietor, Manager, Director, Partner, etc)

Place: Date:

Signature]

# FORM 1 [See Rule3(1)

Application No.....

#### Under the Karnataka Tax on Professions, Trades, Callings and Employment Act, 1976

1. Rule 28-A inserted by GSR 48, dated 30-03-1996, w.e.f. 1.4.1996

I hereby apply for a Certificate of Registration under the above mentioned Act as per particulars given below:-

| SL.<br>NO. | Particulars   |  |
|------------|---|--|
| 1.         | Name of the Applicant   |  |
| 2.         | Full Postal Address   |  |
| 3.         | Class of employer:-<br>Individual-I, Partner-2,<br>Firm-3, Company-4,<br>Corporation-5, Society-6,<br>Club and Association-7,<br>Others Specify-8               |  |
| 4.         | Status of person signing ths<br>Form. Proprietor-1, Partner-<br>2, Principal Officer-3,<br>Agent-4, Managers-5,<br>Director-6, Secretary-7,<br>Others specify-8 |  |

The above statements are true to the best of my knowledge and belief.

Date:

Signature with Status

Registration No.

Signature of the Issuing Officer

Date of Issue:....

#### ACKNOWLEDGEMENT

(Particulars of name and address to be filed in by applicant) Received an application for Registration in Form-1

Application No.....

| Name    |                                     |
|---------|-------------------------------------|
| Address |                                     |
| Date :  | Signature of the Receiving Officer. |

#### **FORM 2** [See Rules 4(1) and 6(2)]

Application No.....

Application for Certificate of Enrolment/Revision of Certificate of Enrolment under the Karnataka Tax on Professions, Trades, Callings and Employments Act, 1976.

I hereby apply for a Certificate of Enrolment/Revision of Certificate of Enrolment under the above mentioned Act as per particulars given below;-

| 1.   | Name of the Applicant                         |  |
|------|---|--|
| 2.   | Full Postal Address                           |  |
| 3.   | Date of birth and age                         |  |
| 4.   | Profession, Trade or Calling                  |  |
| 5.   | period of Standing in profession in years and |  |
|      | months  |  |
| 6.   | No.of other places of works (please give the  |  |
|      | address of the places on the reverse)         |  |
| 7.   | Annual Turnover of all Sales/ Purchses        |  |
| *8.  | No.of workers engaged in the factory          |  |
| *9.  | No.of employees in the Establishment          |  |
| *10. | If Co-operative Society whether State level,  |  |
|      | District level or Taluk level                 |  |
| *11. | No.of vehicles for which 3 Whllers            |  |
|      | permit under M.V.Act is held: Trucks          |  |
|      | and Buses                                     |  |
|      |   |  |
|      | ·   |  |
|      | Total   |  |
|      |   |  |
| *12. | Enrolment No.of previous certificate, if any  |  |
| *13. | Grounds on which revision is sought           |  |

\*Please fill up whichever is applicable.

To be filled in by persons covered by Sl. Nos2,3, and 8 of the Schedule. The above statements are true to the best of my knowledge and belief.

Date:

Signature with Status

#### (FOR OFFICE USE ONLY)

Enrolment NO.

Date of Enrolment

Signature of Issuing Officer

#### ACKNOWLEDGEMENT

(Particulars of name and address to be filled by Applicant) Received an application for Enrolment in Form

From

Name: Address: Application No..... Date:....

Signature of Receiing Officer.

|     |    | FORM 4-A   |  |
|-----|----|--|--|
|     |    | [See Rule 19(3-A)]   |  |
|     |    | to be furnished by an enrolled person / e<br>(arnataka Tax on Professions, Trades, Ca<br>1976.             |  |
| Ι.  | 1. | Return for the year ending on  |  |
|     | 2. | Name of the enrolled person  |  |
|     | 3. | Full address and Telephone No.   |  |
|     | 4. | Enrollment Certificate No.   |  |
|     | 5. | Profession, Trade, etc. (specify) :  |  |
|     | 6. | Amount of tax payable / paid vide Ch.<br>No Date on<br>Bank / Cash Receipt<br>No<br>Date                   |  |
| 11. |    | ils of exemption claimed in respect of any pa<br>r firms or exempt senior citizens or in any otl           |  |
|     | 1. | Name of the person   |  |
|     | 2. | Full address and Telephone No.   |  |
|     | 3. | Class of enrolled person (whether<br>individual, partnership firm,<br>company and others, etc.) (Specify): |  |
|     | 4. | Enrollment Certificate No.   |  |
|     | 5. | VAT No.  |  |
|     | 6. | Payment details, cheque No./ Cash receipt  |  |

|    | No.                                  |  |
|----|--------------------------------------|--|
| 7. | Office in which the payment is made. |  |

I, .....certify that the information furnished above is true to the best of my knowledge and belief.

Place:

Date:

Signature and Designation.



# FORM 5

#### [See Rule 11]

Return of tax payable by employer under sub-section (1) of Section 6 of the Karnataka Tax on Professions, Trades, Callings and Employment Act 1976.

- 1. Return of tax payable for the year ending on .....
- 2. Name of the Employer.....
- 3. Address.....
- 4. Registration Certificate No.....
- 5. Tax paid during the year is as under.....

1. Form 5 substituted by Notification No.FD8 CPT 95, dated 7-8-1995, w.e.f. 8-8-1995 (GSR 102).

| Sl.<br>No. | Month | Tax<br>Deducted | Tax Paid | Balance<br>Tax | Paid under<br>Challan No. |
|------------|-------|-----------------|----------|----------------|---------------------------|
|            |       |                 |          |                | & Date                    |
| (1)        | (2)   | (3)             | (4)      | (5)            | (6)                       |

| 1.  | April     |  |  |
|-----|-----------|--|--|
| 2.  | May       |  |  |
| 3.  | June      |  |  |
| 4.  | July      |  |  |
| 5.  | August    |  |  |
| 6.  | September |  |  |
| 7.  | October   |  |  |
| 8.  | November  |  |  |
| 9.  | December  |  |  |
| 10. | January   |  |  |
| 11. | February  |  |  |
| 12. | March     |  |  |

6. Total tax payable for the year ending.....

- Tax paid as per monthly statement ..... 7.
- 8. Balance tax payable .....
- 9. Balance tax paid under Challan No..... Date.....

I certify that all the employees who are liable to pay the tax in my employ during the period of return have been covered by the foregoing particulars. I also certify that the necessary revision in the amount of tax deductable from the salary or wages of the employees on account of variation in the salary or wages earned by them has been made where necessary.

I, Shri..... solemnly declare that the above statements are true to the best of my knowedge and belief.

Place:

Signature (Employer) Status

Date:

#### (FOR OFFICIAL USE) The return is accepted on verification

| Tax assessed | Rs |
|--------------|----|
| Tax paid     | Rs |
| Balance      | Rs |

Assessing Authority.

Note;- Where the return is not accepitable separate order of assessment should be passed.]

### FORM 5-A [See Rule 11-A]

T

ent of tax payable by employer under sub-section (1) of Section 6-A

| 1. | Amount of Tax payable for the month <sup>2</sup> [or quarter] ending on                                |
|----|--|
| 2. | Namee of the Employer  |
| 3. | Address:   |
| 4. | Registration Certificate   |
| 5. | Number of employers during the month 3[or quarter] in respect of whom the tax is payable is as under:- |

|    | Employees whose         | Number of | Rate of Tax | Amount of |
|----|-------------------------|-----------|-------------|-----------|
|    | monthly salary or wages | employees | per month   | Tax       |
|    | of both are             |           |             | Deducted  |
|    | (1)                     | (2)       | (3)         | (4)       |
| a. | Not less than Rs.1,500  |           |             |           |
|    | but less than Rs.2,000  |           |             |           |
| b. | Not less than Rs.2,000  |           |             |           |
|    | but less than Rs.3,000  |           |             |           |
| с. | Not less than Rs.3000   |           |             |           |
|    | but less than Rs.4,000  |           |             |           |

| d.Not less than Rs.4,000<br>but less than Rs.6,000e.Not less than Rs.6,000<br>but less than Rs.10,000f.Not less than Rs.10,000<br>but less than Rs.15,000g.Not less than Rs.15,000<br>but less than Rs.15,000h.Not less than Rs.20,000h.Not less than Rs.20,000 |  |
|---|--|
| e.Not less than Rs.6,000<br>but less than Rs.10,000f.Not less than Rs.10,000<br>but less than Rs.15,000g.Not less than Rs.15,000<br>but less than Rs.20,000h.Not less than Rs.20,000  |  |
| but less than Rs.10,000f.Not less than Rs.10,000but less than Rs.10,000but less than Rs.15,000g.Not less than Rs.15,000but less than Rs.20,000h.Not less than Rs.20,000   |  |
| f.Not less than Rs.10,000<br>but less than Rs.15,000g.Not less than Rs.15,000<br>but less than Rs.20,000h.Not less than Rs.20,000   |  |
| but less than Rs.15,000g.Not less than Rs.15,000but less than Rs.20,000h.Not less than Rs.20,000  |  |
| g.Not less than Rs.15,000<br>but less than Rs.20,000h.Not less than Rs.20,000   |  |
| but less than Rs.20,000h. Not less than Rs.20,000   |  |
| h. Not less than Rs.20,000  |  |
|   |  |
| TOTAL   |  |
|   |  |
| Add interest if any   |  |
| payabl  |  |
| under Section 11(2) of  |  |
| the Act   |  |
| Grand Total   |  |

Amount paid under Challan No..... Dated.....

I certify that all the employees who are liable to pay the tax in may employ during the period of statement have been covered by the foregoing particulars. I also certify that the necessary revision in the amount of tax deductable from the salary or wages of the employees on account of variation in the salary or wages earned by them has been made where necessary.

I, Shri..... solemnly declare that the above statements are true to the best of my knowledge and beleif.

| Place: | Signature  |
|--------|------------|
|        | (Employer) |
|        | Status.]   |